| Case             | 2:25-cv-02605-SB-MAA                                                                                                                                                         | Document 17<br>#:85                       | Filed 05/16/25      | Page 1 of 1  | Page ID           |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------|--------------|-------------------|
| 1<br>2<br>3<br>4 | SO. CAL. EQUAL ACCI<br>Jason J. Kim (SBN 19024<br>Jason Yoon (SBN 306137<br>101 S. Western Ave., Sec<br>Los Angeles, CA 90004<br>Telephone: (213) 205-656<br>cm@SoCalEAG.com | ESS GROUP<br>(6)<br>7)<br>ond Floor<br>60 |                     |              |                   |
| 5                | MICHAEL RHAMBO                                                                                                                                                               |                                           |                     |              |                   |
| 6                | UNITED STATES DISTRICT COURT                                                                                                                                                 |                                           |                     |              |                   |
| 7                | CENTRAL DISTRICT OF CALIFORNIA                                                                                                                                               |                                           |                     |              |                   |
| 8                |                                                                                                                                                                              |                                           |                     |              |                   |
| 9                | MICHAEL RHAMBO,                                                                                                                                                              |                                           | <b>Case No.: 2:</b> | 25-cv-02605- | -SB (MAAx)        |
| 11               |                                                                                                                                                                              |                                           | NOTICE OF           | F SETTLEM    |                   |
| 12               | Plaintiff,                                                                                                                                                                   |                                           | ENTIRE CA           | ASE          |                   |
| 13               | VS.                                                                                                                                                                          |                                           |                     |              |                   |
| 14               |                                                                                                                                                                              |                                           |                     |              |                   |
| 15               | PROPERTIES LLC; and DOES 1 to 10,                                                                                                                                            |                                           |                     |              |                   |
| 16               | Defendants.                                                                                                                                                                  |                                           |                     |              |                   |
| 17               | N. C. 1. 1. C. A. D. C. COMICHAEL DIVANDO (UDI C. COM)                                                                                                                       |                                           |                     |              |                   |
| 18               | Notice is hereby given that Plaintiff MICHAEL RHAMBO ("Plaintiff") and                                                                                                       |                                           |                     |              |                   |
| 19               | Defendants have settled the above-captioned matter as to the entire case. Parties                                                                                            |                                           |                     |              |                   |
| 20               | request that the Court grant thirty (30) days from the date of this filing for Plaintiff                                                                                     |                                           |                     |              |                   |
| 21               | to file dispositional documents in order to afford Parties time to complete settlement.                                                                                      |                                           |                     |              |                   |
| 22               | DATED: May 16, 2025                                                                                                                                                          |                                           | SO. CAL E           | QUAL ACCI    | ESS GROUP         |
| 23               |                                                                                                                                                                              |                                           | /s/ Las             | on I Kim     |                   |
| 24               | JASON J. Kim  JASON J. KIM  Attorney for Plaintiff                                                                                                                           |                                           |                     |              |                   |
| 25               |                                                                                                                                                                              |                                           |                     |              |                   |
| 26               |                                                                                                                                                                              |                                           |                     |              |                   |
| 27               |                                                                                                                                                                              |                                           |                     |              |                   |
| 28               |                                                                                                                                                                              |                                           |                     |              |                   |
|                  |                                                                                                                                                                              |                                           | NOTICE              | OF SETTLEMEN | NT OF ENTIRE CASE |